

# BUTCHERS HILL

JUNE 2014



**BETH BRAUN**  
BHA PRESIDENT

Up until the moment the rain started, it was one of the best Flea Markets & Craft Fairs in recent Butchers Hill history. After “selling out” over 150 spaces in ten days, the weather forecast the day before was disheartening. Luckily, those in charge went ahead with the event—the weather was perfect (almost all day) and everyone had a great time. And I can attest that we have never broken down the food booth as quickly as we did that Saturday. Thanks to the committee and all the volunteers for their hard work.

This month, the meeting will be a stoop event (see address on page 3, info also on BHA website & Facebook). In case you’re not familiar with what we do, four families volunteer their stoop and host an open party for whomever stops by. I hope everyone comes out to stroll around the neighborhood, meet new neighbors, and catch up with old friends.

And mark your calendars for the July potluck/picnic in Halcott Square (100 S. Duncan St.) on Fri., July 11th. The neighborhood association will provide the entrees & beverages, and ask that everyone bring a salad, side dish, or dessert to share. This neighborhood does pot luck better than anywhere I’ve ever lived—if you’ve never been to this annual event, please join us this year.

And in case you want to plan your vacation around it, the primary topic at the August meeting (Wed., Aug. 6th) will be parking. We’ll have to wait and see if anyone has any thoughts or opinions on that topic.

If you’re one of the neighbors that haven’t taken the opportunity to become involved in the association yet, please consider doing so. If there’s a reason that you haven’t that you want to share, please drop me a line at [butchershillpresident@gmail.com](mailto:butchershillpresident@gmail.com). I think we’re all really lucky to live in a fabulous neighborhood—and it will only get better the more involvement we have.

Take care of yourselves  
and each other,

-Beth Braun  
President



[WWW.BUTCHERSHILL.ORG](http://WWW.BUTCHERSHILL.ORG)

## **BHA COMMUNITY DUMPSTER**

**Saturday, June 14th, 10AM-2PM** - Unit block N. Collington Ave., no large appliances, automotive or construction debris.

## **IMPORTANT INFO RE: BUTCHERS HILL HOUSE TOUR**

**Sept., 28th, Noon-5PM - PLEASE NOTE CHANGE OF DATE** and that the BH House Tour Committee is actively seeking neighborhood houses – maybe yours or your neighbor’s. If you love your house or a neighbor’s, no matter how small it is, or less than perfect, chances are others will enjoy seeing it. Many genuine accolades come to those whose houses are on the tour. So, if you’d like to showcase your home, volunteer to house-sit during the tour, or help with other activities on House Tour day, Sun., Sept. 28th, please contact Sue Noonan at [suenoon@cavtel.net](mailto:suenoon@cavtel.net), Dee Lundelius at [deelundelius@verizon.net](mailto:deelundelius@verizon.net), or Andra Lee at [andraleee86@gmail.com](mailto:andraleee86@gmail.com).

A most important part of this BHA fund raising effort is the advertising that goes into the “House Tour Guide Booklet”. If you like advertising or interfacing with businesses we need help both soliciting new ads and working with current advertisers. Barry Glassman has developed a database that composes emails, letters, and invoices. He also does some simple photo editing on submitted ads. Barry is looking for someone to work with him this year in handling some of the accounts. His email is [bglassma@verizon.net](mailto:bglassma@verizon.net).

Thanking you in advance for lending your time and talent to our efforts on behalf of keeping Butchers Hill the best neighborhood. It’s neighbors like you that make it so.

*Baltimore’s Friendliest Neighborhood!*

# JUNE 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Streetscape Shavuot at Sundown	4 Stoop Sitings	5	6 **HHW	7 **HHW
8 Concert at Pagoda Federal Hill Jazz & Blues Fest	9 Land Use	10 Book Club	11 COP Parking Com.	12 Executive	13 BCPS Schools Last Day	14 Dumpster Flag Day HONfest
15 HONfest Father's Day	16 House Tour	17	18 Crime Prevention	19	20 NL Deadline Card Club	21 Summer Solstice
22	23	24 Concert at Pagoda	25 COP	26	27	28
29	30					

## 2014 SAVE THE DATES:

July 11th: Potluck Picnic	Sept. 28th: House Tour
Aug.: Teacher Breakfast	Oct. 18th: Fall Cleanup
Sept. 3rd: Stoop Sitting	Nov.: Art Night
Sept. 6-14th: Sailabration	Dec. 7th: Holiday Potluck
Sept. 20th: Flea Market	

## \*\*HHW = HOUSEHOLD HAZARDOUS WASTE

Go to [baltimorecity.gov](http://baltimorecity.gov), Department Public Works for items that may be taken to 2480 Sisson St. for drop off, 9AM-7PM.

## SOCIAL CLUBS

**Book Club** - Tues., June 10th, 7:30PM - book to be discussed: "Brain On Fire" by Susannah Cahalan. Anne Puckett: [anne\\_puckett@hotmail.com](mailto:anne_puckett@hotmail.com).

**Card Club** - Fri., June 20th, 7PM - 2nd floor at Life of Reilly Pub, 2032 Fairmount Ave.

## PRIMARY ELECTION 2014 GUBERNATORIAL ELECTION

June 24th, 7AM-8PM - Registration Deadline:  
June 3rd 9PM, Early Voting: June 12-19th,  
10AM-8PM.

### BH COMMITTEES & CHAIRS:

**BH CITIZENS ON PATROL (COP)** Evan Helfrich  
[ubik14@netscape.net](mailto:ubik14@netscape.net)  
410-342-2148

**CRIME PREVENTION** Carolyn Boitnott  
[c.boitnott@verizon.net](mailto:c.boitnott@verizon.net)  
410-522-4991

**EXECUTIVE** Beth Braun  
[butchershillpresident@gmail.com](mailto:butchershillpresident@gmail.com)

**HOUSE TOUR COMMITTEE** Sue Noonan  
[sue Noonan@cavtel.net](mailto:sue Noonan@cavtel.net)  
Dee Lundelius  
[deelundelius@verizon.net](mailto:deelundelius@verizon.net)

**LAND USE** Virgil Bartram  
[Virgil@ArchUV.com](mailto:Virgil@ArchUV.com)  
410-327-4964

**PARKING** Dr. Remington Nevin  
[rnevin@jhsph.edu](mailto:rnevin@jhsph.edu)  
410-428-6991

**STREETSCAPE** Andrew Crummey  
[andrewcrummey@gmail.com](mailto:andrewcrummey@gmail.com)

### NEXT MEETING:

Meeting 2nd & 4th Wed. of the month, 7:30PM, at the intersection of Patterson Park Ave. and Lombard St.

Wed., June 18th, 7PM  
2105 E. Baltimore St.  
Meets on the third Wed. of the month

Thurs., June 12th, 7PM - TBD

Mon., June 16th, 7PM  
2029 E. Pratt St.

Mon., June 9th, 7PM - Meeting at the White House in Patterson Park

Wed., June 11th, 6:30PM  
2205 E. Baltimore St.

Tues., June 3rd, 7PM - 120 S. Chester St.  
Interested in affecting positive changes in our BH neighborhood? Join us!

### CHAP BLOCKS IN BUTCHERS HILL

The Land Use Committee reminds homeowners in the 2100 and 2200 blocks of E. Baltimore St. and the 2200 block of E. Pratt St., that you live in a City historic district. All planned exterior work, including painting, must be submitted to CHAP and Butchers Hill. We are happy to help with questions. Contact: Virgil Bartram: 410-327-4964 or Commission on Historic & Architectural Preservation (CHAP): 410-396-4866

**NO GENERAL MEETING:** All are welcome to “Stoop Sitting”, **Wed. June 4th, 6:30-8:30PM**, at four locations throughout Butchers Hill:

- 2117 E. Lombard St.
- 2029 E. Pratt St.
- 2124 E. Lombard St.
- 2128 Baltimore St.

“Stoop” is Baltimore’s name for the steps to our row houses. Join your neighbors at one or more of these addresses for refreshments and libations and get to know your neighbors. Knowing neighbors, at least by sight, makes us all safer and friendlier.

## NEW CURFEW LAW

Young people 13 and under – 9PM curfew year round; 14-16 – 10PM during the school year, 11PM weekends & summer. The daytime curfew is 7:30AM-3PM except young people traveling to/from school. This bill is, and always will be, about connecting these young people and their families to available services – nothing more, nothing less.



## FESTIVALS! FESTIVALS! FESTIVALS!

### St. Nicholas Greek Folk Festival

June 5-8th - 520 S. Ponca St., celebrates all things Greek with live entertainment & nationally known performers each day. [www.greekfolkfestival.org](http://www.greekfolkfestival.org) for info & schedules.

### Little Italy Feast of St. Anthony Italian Festival

June 7-8th - Stiles & Exeter Sts., [www.littleitalymd.com](http://www.littleitalymd.com).

### HONfest

June 14-15th - 36th St. & Chestnut, tons of parking at 41st St & Keswick, \$5, 3 min. walk to festival – for all things bee-hive & Hon. [www.honfest.net](http://www.honfest.net).

### Pride Festival

June 13-15th - LGBT moves this year to Mount Royal Ave. & Cathedral St. with Twilight on the Terrace, High Heel Race, Pride Parade & block party. [www.baltimorepride.org](http://www.baltimorepride.org).

### African American Festival

June 21-22nd - Camden Yards Sports Complex, 1101 Russell St., Performers: Brandy, Mint Condition, Haddon, Debarge, Monifa, Latimore & Gill. [www.africanamericanfestival.net](http://www.africanamericanfestival.net)

### Latino Fest

June 21-22nd - Patterson Park, Eastern & Linwood.

## MECHANICAL SWEEPING UPDATE:

Streets north of Baltimore Street that are currently posted for sweeping will continue on that schedule, and cars must be removed accordingly. South Patterson Park Ave. is scheduled for TWICE a month sweep: 1st Wed. odd-numbered side, 2nd Wed. even-numbered side when cars must be removed. There will be no sweeping 3rd, 4th or 5th (if there is one) Wednesdays on Patterson Park Ave.

## GOLF YOUR GAME?

St. Andrew hosts the BHA meeting monthly, so here is a way to support them and have fun: Fri., June 13th, St. Andrew 11th Annual Golf Tournament at The Wetlands Golf Club in Aberdeen, MD. For info: [standrew-baltimore.org/upcoming\\_events.html](http://standrew-baltimore.org/upcoming_events.html)

## FOPP ACTIVITIES IN PATTERSON PARK

### Kids Fishing Festival

Sat., June 7th, 10AM-1PM - At PP Boat Lake, real fishing, games, bring your rod or borrow one.

### Annual Bike Tour Dem Parks

Sun., June 8th, 7AM-2PM - Begins & ends in Carrol Park with Patterson Park as a rest stop. For info: [tourdemparks.org](http://tourdemparks.org).

### Pagoda Cleanup & Weed Gardens

Sun., June 8th, 10AM-Noon - 410-276-3676 or [Volunteer@pattersonpark.com](mailto:Volunteer@pattersonpark.com).

### First Free Concert on Pagoda Hill

Sun., June 8th, 6:30-8:30PM - Caleb Stine & the Breakmen (folk music) - Rain date: Wed., 6/11.

### Weedin' Wednesdays Begins

Wed., June 11th, 10AM - Volunteer to tend the gardens near the Pagoda and Fountain.

### Free World Cup Youth Event

Sat., June 14th - At UTZ Field, for more info email Katie: [Katie@pattersonpark.com](mailto:Katie@pattersonpark.com).

### Free Concert on Pagoda Hill

Tues., June 24th, 6:30-8:30PM - The Manly Deeds (American Roots) Rain date: Wed., 6/25.

## HELP PPP CHARTER SCHOOL'S PARENT GROUP:

### "Hands On Patterson Park Public"

HOPP's mission is to support and facilitate family involvement at PPPCS. When you shop at **Harris Teeter**, simply visit the customer service counter and link your VIC card to HOPPP (#1900) and a small portion of each purchase will accrue to HOPPP **at no cost to you!**

### FLAG DAY - June 14th

"For Whom It Stands" exhibit at the R. F. Lewis Museum was named one of nation's "Top 10 Must-See Exhibits This Summer" by USA Today! It will celebrate Caribbean-American Heritage Month with a film "The Merikens", a documentary about descendants of the Chesapeake-area slaves who joined the British during the War of 1812 and ended in Trinidad. A carnival procession & St. Veronica's Youth Steel Drum Band will be playing their rendition of the national anthem. For more info visit: [www.rflewismuseum.org](http://www.rflewismuseum.org).

**Note:** the Star Spangled Flag House is right next door - where the 30' x 40' flag that inspired F. S. Key to write our national anthem - was made by hand. No fireworks this year.

- Thank You! -

### FOR THE FLEA MARKET SUCCESS!

**Thank you goes to the committee:** Ray, Bev, Cal, Dale, Tammy, Adam, William, Bill, Sue, Tori, Sandy, Leanna and Emily

**And great volunteers:** Dean, Beth, Barry, Dee, James, Butch, Chris, Carol, Sue, Kini, Jo, Bruce, Carolyn, John, Russell, Kathy, Virgil, Tom, Nancy, Dave, Peter, Megin, Doug, Leslie, Terri, Chris, Darlene, Deloris and Julie.

Without these neighbors, our wonderful Flea Market would be a dream rather than a reality.

**Special thanks to:** the teacher and 8th graders from PPPCS; Banner Neighborhood; Parks and People and Paul Snyder's band helping us soooo mellow. Former member, Rick Gilmor, drove down from Philadelphia to lend a hand and visit with friends.

**Note:** check for the August BHA Newsletter for the next Flea Market Committee meeting date if you'd like to be part of the planning for, or would like to get a space at, the Sept. 20th BHA Flea Market.

### BHA MEMBERS VOTED BY-LAWS CHANGES AT MAY 7TH MEETING:

**Boundaries:** The Exterior Boundaries: Voting Membership in the Association shall be available to those residents who reside on either side (East or West) of S. Washington Street between Pratt and Baltimore Streets, the East side of N. Washington Street between E. Baltimore and E. Fayette Streets, the South side of E. Fayette Street between N. Washington Street and N. Patterson Park Avenue, the West side of N. and S. Patterson Park Avenue from E. Fayette Street to and including 236 S. Patterson Park Avenue, the north side of Claremont Street between S. Patterson Park Avenue and S. Chester Street, the east side of S. Chester Street between Claremont Street and E. Pratt Street, either side (north or south) of E. Pratt Street between S. Chester Street and S. Washington Street, and on the streets and alleys contained within these boundaries. The boundaries of the Association shall be subject to the review by the Executive Committee and may be amended at a meeting of the general membership of the Association.

**Standing Committees:** a.) Land Use; b.) Community Initiatives; c.) Streetscape; d.) Crime Prevention; e.) Education; f.) Newsletter; g.) House Tour; h.) Flea Market; and i.) Technology - Social Media (to include Webmaster/Website Maintenance and Development).

**Dues:** Dues will be set each Sept. for the following year by the Executive Committee and will be posted in the newsletter.

Complete new By-Laws available on BHA website, more info: Carol Richman ([mmmount3@verizon.net](mailto:mmmount3@verizon.net) or 410-327-0261).



To receive monthly newsletters via email contact: [ktyhack@gmail.com](mailto:ktyhack@gmail.com)

### BUTCHERS HILL ASSOCIATION MEMBERSHIP

Name(s): \_\_\_\_\_ Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Would you like to serve on a committee? \_\_\_\_\_ Which: \_\_\_\_\_ Are you interested in volunteering at BHA events? \_\_\_\_\_

Annual dues (Jan. thru Dec.) are \$10 per person, \$6 for seniors and low-income. Now we can pay our Butchers Hill Association dues via PayPal online! Log on to [www.butchershill.org](http://www.butchershill.org) and click on "Join BHA," then "Renew" or "Application." If you want to pay by cash or check, make checks payable to the Butchers Hill Association and send/deliver to BHA, 27 S Patterson Park Ave., Baltimore, MD 21231.